

## BOARD MEETING AGENDA – Monday, March 10, 2025, 3:00 PM

In-Person or Virtual Meeting Attendance Options Available: Easton Suburban Water Authority (ESWA), Board Meetings will be held at ESWA's Main office, as well as virtually using GoToMeeting. Public participation is welcome in-person or virtually. To join virtually please use the following link <u>https://meet.goto.com/170478285</u>. If you are joining in person, please follow all safety protocols posted at the main office, 3700 Hartley Ave, Easton PA 18045.

- 1) CALL TO ORDER
- 2) HONORING OF TIMOTHY CAIN
- 3) ROLL CALL
- 4) COURTESY OF THE FLOOR Public Comment
- 5) ACTION ON MINUTES
  - a) Approval of Minutes of February 10, 2025, Board Meeting.
- 6) REPORT OF ENGINEER
  - a) Status of Gannett Fleming Projects
    - i) Lower Nazareth Water System Improvements Project
    - ii) Lead Service Line & Water Main Replacements South Side
    - iii) City Transmission Main Replacements, 2023 Group A
    - iv) Water Storage Tank Refurbishing & Maintenance Program

## 7) EXECUTIVE DIRECTOR REPORT

- a) System Operations Report
- b) Authority Projects Report
  - i) Southside Water System Improvements
  - ii) Bushkill Creek Crossing/Tatamy Road Water System Improvements
  - iii) Lower Nazareth Pumping Station
  - iv) City of Easton Transmission Mains Group A
- c) Adminstration
  - i) Service Line Inventory
  - ii) City of Easton Lease

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- 8) APPROVAL OF REQUISITIONS
  - a) Requisition No. 4430 \$ 118,415.43 Authority Operating Account Reimbursement for Capital Improvements for month of February 2025
  - b) Requisition No. 4431: \$406.26
    Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160
    12/14/24 1/10/25 Misc Development Disc/Review
    (Invoice# 060756.04\*0000047465)
  - c) Requisition No. 4432: \$660.17 Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160 1/11/25 - 2/7/25 Misc Development Disc/Review (Invoice# 060756.04\*0000048104)
  - d) Requisition No. 4433: \$1,073.45
    Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160
    12/14/24 1/10/25 Lower Nazareth Pumping Station
    (Invoice# 074341.A\*0000047469)
  - e) Requisition No. 4434: \$402.79 Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160 1/11/25 - 2/7/25 Lower Nazareth Pumping Station (Invoice# 074341.A\*0000048105)
  - f) Requisition No. 4435:
    Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160
    12/14/24 1/10/25 Lower Nazareth Pumping Station (Invoice# 074341.B\*0000047470)
  - g) Requisition No. 4436:
    Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160
    12/14/24 1/10/25 City Transmission Main Replacement Group A (Invoice# 076077.01\*0000047475)
  - h) Requisition No. 4437:
    Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160
    1/11/25 2/7/25 City Transmission Main Replacement Group A (Invoice# 076077.01\*0000048106)

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- Requisition No. 4438: \$2,269.20
  Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160
  08/26/24 2/7/25 WTP Filter Media Replacement
  (Invoice# 060756.13\*0000048102)
- j) Requisition No. 4439: \$23,468.11 Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160 Services through 1/10/25 2024-2025 ROV Tank Inspections (Invoice# 081750.01\*0000047477)
- k) Requisition No. 4440:
  \$ 2,050.79
  Gannett Fleming Companies, PO Box 829160, Philadelphia PA 19182-9160
  01/11/25 2/7/25 2024-2025 ROV Tank Inspections
  (Invoice# 081750.01\*0000047477)

Total: \$157,177.18

# 9) REPORT OF COMMITTEES

- a) Reports from the Committee Chairpersons
  - i. Executive Committee (Walker)
    - 1. March 5, 2025, Meeting
  - ii. Personnel, Wage & Benefits Committee (Barefoot)1. February 13, 2025 Meeting
  - iii. Budget & Finance Committee (Rosenbauer)
  - iv. Capital Improvement & Planning Committee (Hopkins)
  - v. Water Quality Committee (Veresink)
  - vi. Public Relations & Communications Committee (Walker)

## 10)REPORT OF SOLICITOR

## 11) UNFINISHED BUSINESS

## 12) NEW BUSINESS

- a) Submerged Lands License Agreement Pennsylvania Department of Environmental Protection for the proposed Bushkill Creek 16" Water Main Crossing
- 13) EXECUTIVE SESSION
- 14) ADJOURNMENT